

AMENDED

Nº 45232

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JAN 15 1982
Returned to applicant for correction JUL 9 1982
Corrected application filed SEP 7 1982
Map filed SEP 7 1982 under 45227

The applicant Nevada Dept. of Conservation and Natural Resources, Division of State Lands
201 South Fall Street, Room 120, of Carson City,
Street and No. or P.O. Box No. City or Town
Nevada 89710, hereby make S. application for permission to appropriate the public
State and Zip Code No.
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Underground (Well #6)
Name of stream, lake, spring, underground or other source
2. The amount of water applied for is 1.5 second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet
3. The water to be used for Quasi-municipal and domestic
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:
(a) Irrigation, state number of acres to be irrigated:
(b) Stockwater, state number and kinds of animals to be watered:
(c) Other use (describe fully under "No. 12. Remarks")
(d) Power:
(1) Horsepower developed
(2) Point of return of water to stream
5. The water is to be diverted from its source at the following point: SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 32, Township 15 North, Range 20 East, M.D.B.&M., from which the SE corner of Section 32, Township 15 North, Range 20 East, M.D.B.&M., bears South 63° 52' East 2931 feet
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
6. Place of use S $\frac{1}{2}$ SW $\frac{1}{4}$ and the SE $\frac{1}{4}$, Section 32, Township 15 North, Range 20 East, M.D.B.&M., and NE $\frac{1}{4}$ NW $\frac{1}{4}$ and the N $\frac{1}{2}$ NE $\frac{1}{4}$, Section 5, Township 14 North, Range 20 East, M.D.B.&M.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
7. Use will begin about January 1st and end about December 31st, of each year.
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled well, pump and distribution system
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.
9. Estimated cost of works \$75,000

10. Estimated time required to construct works..... Six (6) months
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... Three (3) years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
Applications for Wells #1 - 6 will be comingled. The consumptive use will total 354 million gallons annually. See Application #45227 for details. Use the map under Application # 45227

By s/Jac. R. Shaw
201 South Fall Street, Room 120
Carson City, Nevada 89710
Compared b1/js

Protested 5/28/82 by James P. Haddan; 12/14/82 by Washoe Tribe of Nevada & California

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I.....
State Engineer of Nevada, have hereunto set my hand and the seal of
Proof of beneficial use filed.....
my office, this.....day of.....
Cultural map filed.....
A.D. 19.....
Certificate No.....Issued.....

WITHDRAWN BY APPLICANT JUL 13 1984
Peter L. Montano
STATE ENGINEER